ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

	PART-A	
(3.4	ris part is to be filled up by the school and to be produced before the Distri	ct Education Officer along with
0.00	ali supporting documents and certificates in origin	nal) sa
: 1	Affiliation Number allotted by CBSE to the school:	2180031
2	Name of the School as per affiliation letter of CBSE:	ARMY PUBLIC SCHIL
. 3	Address of the School:	3997C, Varanasica
	Standard/level/class up to which the school is running:	CLASSAJ-XIIO Car
5	Is the name and address of school in CBSE affiliation letter and State ASC/Recognition/U-DISE same exactly the same	YES) 80
	U-DISE code allothed to the school:	09670909903
. 7	Name and address of the Trust/Society/ Company(under section-8) conning the School as on date	ARMY WELFARE EDUCATION SCOTETY
3	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES TO SECTED Y
. 9 i	Purpose of present application:	EXTENSION Vegetion
10	Location of school	in case a manifest of the state

APPENDIX-III

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10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?		Y32 / N O
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:		
12.	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	***	YES/ NO hyenrumo of the search
		31 Eq. (5.3)	o Amerikan odredno. Isobodi (4 o Krityre) Isobodi (4 o Krityre)
18170	RMATION REGARDING LAND DETAILS AND OWNERSHIP		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?		YES !
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?		and No
1.5	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	Ø	658 Symta
1.6	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Dez	658 Symto fence Land
.7	Name of the Owner/Lessee of the land in respect of point-16 above:		
.8	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:		SCAL TOTAL
9	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?		Visi no Visio de mis
5505	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
0	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?		YESO
2(a)_	If yes the date of last inspection:	14	1 Feb 24
	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?		YES 24
(a)	If yes the date of last inspection:	30	Aug 23
	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?		YES

All (Managuré of Principal) Oc

t is to be filled-up by the District Education certificates in original o	d other employees as per yees of the school being clearing? s is not allowed) ther employees as per the	Principal	CHOC.
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t is to be filled-up by the District Education certificates in original o	RT-B Va	Principal	CHOC.
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is to certify that the information above, pr upporting documents & certificates and vi- ect.			
e school recommended for extension/upgra	adation of affiliation?		
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DI:	(Name a STRICT EDUCATION OFF	nd Stamp o	Signatur of Issuing DEO E OF DISTRICT
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	(Name	Designati	
	DISTRICT COLLECTOR/	DEPUTY CC horized rep	on and Stamp DMMISSIONER Presentative* E OF DISTRICT
r	rect. ne school recommended for extension/upgra	ne school recommended for extension/upgradation of affiliation?	ne school recommended for extension/upgradation of affiliation? (Name and Stamp of DISTRICT EDUCATION OFFICER/NAM)

Principal (**Signature of Principal)** (Sase Dank